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	<div>OFFICIAL BALLOT</div> <div>PENDER COUNTY, N. C.</div> <div>GENERAL ELECTION</div> <div>NOVEMBER 7, 2006</div>					
	<div>BALLOT MARKING INSTRUCTIONS</div> <div>a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.</div> <div>b. Mark with a black ball point pen or marking device provided.</div> <div>c. If you tear, deface or wrongly mark this ballot, return it and get another ballot.</div> <div>d. To vote, fill in the oval to the left of your choice completely, like this</div>		<div>NC HOUSE DISTRICT 18</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>THOMAS E. WRIGHT</div> <div>DEMOCRATIC</div> <div><div><div></div></div>FRANKIE R. ROBERTS</div> <div>REPUBLICAN</div>		<div>SUPREME COURT CHIEF JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>RUSTY DUKE</div> <div><div><div></div></div>SARAH PARKER</div>	
	<div>Straight Party Ticket</div>		<div>DISTRICT ATTORNEY DISTRICT 5</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>BEN DAVID</div> <div>DEMOCRATIC</div>		<div>SUPREME COURT ASSOCIATE JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>RACHEL LEE HUNTER</div> <div><div><div></div></div>MARK D. MARTIN</div>	
	<div>a. To vote for all candidates of one party (a straight ticket), fill in the oval next to the party for whose candidates you wish to vote for.</div> <div>b. You may vote a split ticket by not filling in the oval next to the party, but by filling in the oval next to the name of each candidate for whom you wish to vote.</div> <div>c. You may also vote a split ticket by filling in the oval next to the party and then filling in the oval next to the name of any candidate you choose of a different party.</div> <div>d. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line. Write-in votes are authorized only in certain races.</div> <div>e. A straight party vote does not vote nonpartisan offices or other issues.</div>		<div>PENDER COUNTY SHERIFF</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>DOYLE CHRISTOPHER</div> <div>DEMOCRATIC</div> <div><div><div></div></div>CARSON SMITH</div> <div>REPUBLICAN</div>		<div>SUPREME COURT ASSOCIATE JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>ERIC LEVINSON</div> <div><div><div></div></div>PATRICIA TIMMONS-GOODSON</div>	
	<div>FOR STRAIGHT PARTY TICKET</div>		<div>CLERK OF SUPERIOR COURT</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>MARY ANN BRILEY</div> <div>DEMOCRATIC</div> <div><div><div></div></div>DON BUDLONG</div> <div>REPUBLICAN</div>		<div>SUPREME COURT ASSOCIATE JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>ANN MARIE CALABRIA</div> <div><div><div></div></div>ROBIN HUDSON</div>	
	<div>DEMOCRATIC</div> <div>REPUBLICAN</div>		<div>COUNTY COMMISSIONER DISTRICT 1</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>JERRY TAYLOR</div> <div>DEMOCRATIC</div> <div><div><div></div></div>DAVID WILLIAMS</div> <div>REPUBLICAN</div>		<div>COURT OF APPEALS</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>KRIS BAILEY</div> <div><div><div></div></div>ROBERT C. (BOB) HUNTER</div>	
	<div>US CONGRESS DISTRICT 7</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>MIKE MCINTYRE</div> <div>DEMOCRATIC</div> <div><div><div></div></div>SHIRLEY DAVIS</div> <div>REPUBLICAN</div>		<div>COUNTY COMMISSIONER DISTRICT 2</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>NORWOOD BLANCHARD</div> <div>DEMOCRATIC</div> <div><div><div></div></div>WAYMOTH BATTS</div> <div>REPUBLICAN</div>		<div>COURT OF APPEALS</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>LINDA STEPHENS</div> <div><div><div></div></div>DONNA STROUD</div>	
	<div>NC SENATE DISTRICT 8</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>R. C. SOLES JR.</div> <div>DEMOCRATIC</div> <div><div><div></div></div>BILL FAIRLEY</div> <div>REPUBLICAN</div>		<div>COUNTY COMMISSIONER DISTRICT 3</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>TIM G. BAKER</div> <div>DEMOCRATIC</div> <div><div><div></div></div>GEORGE R. BROWN JR.</div> <div>REPUBLICAN</div>		<div>DISTRICT COURT JUDGE DISTRICT 5</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>REBECCA WEATHERS</div> <div>BLACKMORE</div> <div><div><div></div></div>KENT HARRELL</div>	
			<div>END OF STRAIGHT PARTY VOTING</div>		<div>DISTRICT COURT JUDGE DISTRICT 5</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>JAMES H. FAISON</div>	
			<div>NONPARTISAN OFFICES</div>		<div>VOTE BOTH SIDES</div> <div><div>Twila M. Jones</div></div> <div>Chairman, Pender County Board of Elections</div>	
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<div>DISTRICT COURT JUDGE DISTRICT 5 YOU MAY VOTE FOR ONE</div> <div><div><input type="radio"/> LORI WEST GAINES</div><div><input type="radio"/> PHYLLIS GORHAM</div></div>					
<div>SOIL & WATER CONSERVATION SUPERVISOR YOU MAY VOTE FOR TWO</div> <div><div><input type="radio"/> JAMES (JIMMY) V. EAKINS</div><div><input type="radio"/> J. KEITH FARRIOR</div><div><input type="radio"/> <u>Write-in</u></div><div><input type="radio"/> <u>Write-in</u></div></div>					
<div>BOND REFERENDUM Instructions To Voters</div> <div><div>a. To vote YES on the bond, completely darken and fill the oval on the ballot left of the word YES.</div><div>b. To vote NO on the bond, completely darken and fill the oval on the ballot left of the word NO.</div><div></div></div> <div>PENDER COUNTY WATER BONDS COUNTYWIDE WATER BONDS</div> <div>Shall the order authorizing up to \$17,500,000 of Pender County general obligation bonds to pay capital costs of providing water systems and paying related costs, as adopted by the County's Board of Commissioners on July 10, 2006, be approved?</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div> <div>CENTRAL PENDER WATER & SEWER DISTRICT WATER BONDS</div> <div>Shall the order authorizing up to \$27,000,000 of general obligation bonds of Central Pender Water and Sewer District to pay capital costs of providing water systems and paying related costs, as adopted by the District's governing board on July 10, 2006, be approved?</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div> <div>END OF BALLOT</div>					
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